

26. Thy friendship, INDRA, is not easily lost: thou,
Varga xxvi.

hero, art (the giver of) cattle to him who
desires
cattle, (of) horses to him who desires horses.

27. Delight thy person with the (beverage of the)
libation (offered) .for the sake of great treasure:
sub-
ject not thy worshipper to his reviler.

28: These our praises tend, as the
libations are
repeatedly poured out, eagerly to thee
who art grati-
fied by praise, as the milch kine
(hasten) to their
calves.

29. May the praises of many worshippers offered
at the sacrifice,¹ (accompanied) by (sacrificial)
viands,
invigorate thee, destroyer of multitudes.

30. ♪ay our most elevating praise* be near, INDRA,
to thee, and urge us to (the acquirement of)
great
riches.

31. BRIBU presided over the high places of the
PANis,³ like the elevated bank of the *Ganges*.*

32. Of whom, prompt as the wind, the liberal do-
nation of thousands (of cattle) has been quickly
given
to (me) soliciting a gift.

¹ *Vivdchi*, at the sacrifice called *Vivdch*, because various
praises and prayers are then repeated.

² *Stomo vdhishthah*, *vodhritama*, most bearing, uplifting,
elevating.

³ *Bribu panindm varskishthe murddkan adhyasthat*, he
stood over upon the high place, as if it were on the forehead of
the *Panis*, *murddhavat uchchkrite stkak: ihePanis* may be
either merchants or traders, or *Asuras*, so termed: for *Bribu*.
see note 1, in next page.

⁴ *Uruh kahsho na gdngyak* is explained by the scholiast *ga,*>*
g&y&k MU vistime iva, as on the broad bank of the Ganges,
that is, as the bank is high above the bed of the river.